

# ORIGINAL

## UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF GEORGIA SAVANNAH DIVISION

CLERK  
SS

UNITED STATES OF AMERICA, )  
Plaintiff, )  
v. )  
BRUCE TIMOTHY JONES, )  
Defendant. )

Case No. CR405-21

### O R D E R

Let a copy of this Report and Recommendation be served upon plaintiff and counsel for the defendant. Any objections to this Report and Recommendation must be filed with the Clerk of Court not later than June 2, 2005. The Clerk shall submit this Report and Recommendation together with any objections to the Honorable John F. Nangle, United States District Judge, on June 3, 2005. Failure to file an objection within the specified time means that this Report and Recommendation may become the opinion and order of the Court, Nettles v. Wainwright, 677 F.2d 404 (5th Cir. 1982), and further waives the right to appeal the District Court's Order. Thomas v. Arn, 474 U.S. 140 (1985).

All requests for additional time to file objections to this Report and Recommendation should be filed with the Clerk for consideration by the District Judge to whom this case is assigned.

**SO ORDERED** this 17<sup>th</sup> day of May, 2005.

*[Signature]*  
UNITED STATES MAGISTRATE JUDGE  
SOUTHERN DISTRICT OF GEORGIA

# United States District Court

## *Southern District of Georgia*

UNITED STATES OF AMERICA

vs.  
Bruce Jones

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CASE NO. CR405-21

The undersigned, a regularly appointed and qualified deputy in the office of this Clerk of this District, while conducting the business of the Court for said Division does hereby certify the following:

1. Pursuant to instructions from the court, and in the performance of my official duties, I personally placed in the U.S. Mail a sealed envelope bearing the lawful frank of the Court, and properly addressed to each of the persons, parties or attorneys listed below;  
and
2. That the aforementioned envelope(s) contain a copy of the documents known as Order \_\_\_\_\_ dated 5/17/05, which is part of the official records of this case.

Date of Mailing: 5/18/05  
Date of Certificate: 5/18/05

SCOTT L. POFF, CLERK

By \_\_\_\_\_  
: JGB

NAME:

1. Elliot Durham, P.O. Box 2784, Savannah, GA 31402
2. Bruce Jones, 1050 Carl Griffin Dr., Savannah, GA 31405
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

Cert/Copy

District Judge  
  Magistrate Judge  
  Minutes  
  U.S. Probation  
  U.S. Marshal  
  U.S. Attorney  
  JAG Office

Cert/Copy

Dept. of Justice  
  Dept. of Public Safety  
  Voter Registrar  
  U.S. Court of Appeals  
  Nicole/Debbie  
  Ray Stalvey  
  Cindy Reynolds